

# IRTE NORTH LONDON CENTRE

## Committee Members 2017-18

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Chris Dunn (AM)	Tel: 07969 239 316	Technical Trainer



**THE JOLLY FARMERS**  
**2 ENFIELD ROAD**  
**EN2 7QS**

**Institute of Road Transport Engineers  
North London Centre  
SOE Region of the Year 2015  
(in affiliation with IMI)**

***EVENT PROGRAMME***

Check for any amendments on the website.  
Visit [www.soe.org](http://www.soe.org) and follow the link:  
SOE Network- North London

7.30 p.m. for 8.00 p.m. start. Please note that we  
have two venues this season:

(JF) - Jolly Farmers Pub, 2 Enfield Road,  
Enfield, EN2 7QS

(WHC) - Automotive Department, Kings Langley  
Campus, West Herts College, Home Park Mill,  
Link Road, Langley, Herts, WD4 8LZ

**September 2017 - May 2018**

***Chairman:***

**Mr Paul Arber | Eng FSOE FIRTE**

# **IRTE NORTH LONDON CENTRE**

## **EVENT PROGRAMME**

### **2017**

6<sup>TH</sup> SEPTEMBER

**Talk on CPD which is now required by the Engineering Council**  
and many other organisations e.g DVSA for MOT training (WHC)  
Robin Bate's from IRTE

4<sup>TH</sup> OCTOBER

**MOT yearly training, on-line test and compliance**  
**requirements for Testers**  
Malcom Smith, MOT Training Services (JF)

1<sup>ST</sup> NOVEMBER

**Setting up on Manufacturers services websites to record vehicle**  
**services. Replacing the car service book**  
Terry Gibson, RMIF (JF)

8<sup>TH</sup> NOVEMBER

**EMSTA Prestige Lecture at University of Hertfordshire,**  
**Mars, Man or Machine**  
Hatfield AL10 9EU

Free entry and buffet by advance registration only.  
Book on-line at [www.emsta.org.uk](http://www.emsta.org.uk)

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**(JF) - Jolly Farmers pub, 2 Enfield Road, Enfield, EN2 7QS**  
**(WHC) - Automotive Department, Kings Langley Campus, West Herts**  
**College, Home Park Mill, Link Road, Kings Langley, Herts, WD4 8LZ**

# 2018

10<sup>TH</sup> JANUARY

**Padgid Braking. DO's and DONT's on Modern Braking Systems**  
Charles Woodfield (JF)

7<sup>TH</sup> FEBRUARY

**Legislation Update**

Esmond Shepherd, Head of Member Advice for FTA (JF)

**Centre Dinner Dance,**

Contact Centre Chairman for details. TBA

7<sup>TH</sup> MARCH

**Centre AGM (JF)**

4<sup>TH</sup> APRIL

**What can be done to meet ultra low emission zone  
for the older specialist vehicles**

Alex Munden, Green Urban Technologies (JF)

5<sup>TH</sup> MAY

**The North London Challenge**

Quiz and Supper evening 7.00pm prompt (JF)

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**Tea/Coffee at 7.30pm for 8.00pm start.**  
**Please check our webpage for any unforeseen changes.**

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## COMMITTEE MEETING DATES

(MEETINGS: 8.00 PM AT

HERTFORD CLUB, HERTFORD SG14 1 DT)

13th September 2017

18th October 2017

6th December 2017

14th February 2018

18th April 2018

# **Continuing Professional Development (CPD)**

Name .....

If you require your attendance recorded for any lecture,  
please ask the Secretary to stamp the lecture box.

**IRTE  
CPD Recording**

**Braking**

**MOT Yearly Training**

**Low Emissions  
Technology**

**Recording  
Services**

**Legislation Update  
FTA**

**Don't forget to register your CPD  
on the SOE website**